

## Message Text

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PAGE 01 COPENH 00883 261525Z

21

ACTION TRSE-00

INFO OCT-01 EUR-12 ISO-00 EB-07 A-01 USSS-00 CPR-01 PM-03

SAM-01 NSC-05 OPR-02 PA-01 SS-15 SY-05 USIA-06 PRS-01

/061 W

----- 112273

R 261350Z MAR 75

FM AMEMBASSY COPENHAGEN

TO SECSTATE WASHDC 643

INFO AMEMBASSY PARIS

C O N F I D E N T I A L COPENHAGEN 0883

E.O. 11652 GDS

TAGS: OVIP (SIMON WILLIAM E) DA

SUBJECT: TREASURY SECRETUARY SIMON TRAVEL

ADMINISTRATIVE ARRANGEMENTS

REF: STATE 62420

1. AMBASSADOR REGRETS HE WILL NOT BE IN COPENHAGEN DURING SECRETARY SOMON'S VISIT, AS HE WROTE THE SECRETARY MARCH 19 CARGE DAFFAIRES DUNNIGAN WILL WELCOME SECRETARY IN AMBASSADOR'S ABSENCE.

2. WILL SECRETARY WITH TO STAY AT EMBASSY RESIDENCE (45 MINUTES FROM AIRPORT) IN THE AMBASSADOR'S ABSENCE OR WILL HE PREFER SUITE AT HOTEL SCANDINAVIA WHERE REST OF PARTY WILL BE STAYING? WILL SECRETARY AND MRS SIMON HAVE DINED ON PLANE PRIOR ARRIVAL OR WOULD THEY LIKE ARRANGEMENTS MADE HERE?

3. PARTY WILL OCCUPY TWO FLOORS RESERVED EXCLUSIVELY FOR ITS USE. ROOM PRICES SINGLE \$26, DOUBLE \$40. (RATES BASED ON 5.45 DANISH KRONER PER \$1)

4. IN VIEW SHORT STOPOVER WILL FOUR LIGHT SEDANS AND ONE HEAVY SEDAN SUFFICE? COST PER HOUR FOR CAR AND  
CONFIDENTIAL

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PAGE 02 COPENH 00883 261525Z

DRIVER \$18.50.

5. ADMINISTRATIVE OFFICER HAYDEN WILL COLLECT PASSPORTS FROM SHAPIRO FOR IMMIGRATION CLEARANCE.

6. BUS PLUS SEDANS WILL BE PLANE-SIDE TO TRANSPORT PARTY T AND FROM HOTEL. BAGGAGE TRUCK ALSO ORDERED.

7. PRE-REGISTRATIONS AND ROOM ASSIGNMENTS WILL BE MADE UPON RECEIPT OF NAMES AND PASSPORT INFORMATION OF EACH MEMBER OF PARTY.

8. CONTROL ROOM PLANNED ACCORDING TO PARAGRAPH 16 WITH TWO ELECTRIC TYPEWRITERS AND SECRETARIAL STAFF. FSO ROBERT KEMP WILL COORDINATE SECRETARIAT SUPPORT IN CONTROL ROOM.

9. IT IS NOT ANTICIPATED THAT GIFT EXCHANGE WITH HOST GOVERNMENT OFFICIALS WILL BE NECESSARY. CONTROL OFFICER WILL BE PAUL STAHNKE, ECONOMIC/COMMERICAL COUNSELOR. DUNNIGAN

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Disposition Approved on Date:**  
**Disposition Authority:** GolinoFR  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**TAGS:** OVIP, DA, (SIMON WILLIAM E)  
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